



## Vendor Form/Agreement, Page 1

June 8<sup>th</sup>, 2019 L'Anse Waterfront Park  
(1 day Outdoor Event)

Time: Saturday from **12:00 a.m. till 5:00 p.m.**, Set up time 10:00 a.m.

**No Charge for 10x10 booth space at the Festival**

Must provide own tables, chairs, small canopy for shade -must stay setup until 5:00pm

Name/Organization: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Your signature on this forms, denotes you agree with the Vendor Regulations of the Baraga County Lake Trout Festival Committee listed on page 2

Todays Date: \_\_\_\_\_  
\_\_\_\_\_ **Vendors Signature**

Phone#/email \_\_\_\_\_

Check what is being sold:

\_\_\_ **Arts & Crafts Description:** \_\_\_\_\_  
\_\_\_\_\_

\_\_\_ **Food Description:** (health dept. license required) \_\_\_\_\_  
\_\_\_\_\_

\_\_\_ **Raffle Description/Time of raffle:** \_\_\_\_\_  
\_\_\_\_\_

Please mail/return this form to:

Baraga County Convention & Visitors Bureau or BCCVB  
755 E Broad Street, L'Anse, MI 49946 \* 906-524-7444 \* email: [bctra@up.net](mailto:bctra@up.net)



## Vendor Form/Agreement, Page 2

(keep for your records)

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## Regulations

- We are trying to streamline traffic in to the festival so if you can haul your items to your booth space by hand or by cart that would be preferred. Only if you have to bring your vehicle in please use the entrance by the Marina. Unload and remove the vehicle from the festival.
- The morning of the event please come to the information booth at the festival to find out what booth space you are assigned too.
- If you need a confirmation that your Vendor form was accepted/received please call or email Tracey at [bctra@up.net](mailto:bctra@up.net)
- If there is an issue with the weather the whole Festival will be moved into the Meadowbrook Arena

Questions: Please call Tracey at the CVB office 906-524-7444 or email at [bctra@up.net](mailto:bctra@up.net)

**The Lake Trout committee is not responsible for lost, stolen or damaged merchandise. The committee reserves the right to determine the appropriateness of all booths.**

**Space: Space is secured on a first come, first serve Basis with committee approval.**

See you at the Festival !